BOOK 2 OF UTOPIA (Cambridge UP, Revised edition)

1. Introduction (pp. 41-44)
   - First view, origin, general features

2. The Cities, esp. Amaurot* (44-47)
   - Number, size, rotate homes, gardens, Utopus' design, founding in 244 BC

3. The Officials* (47-48)
   - Number, way of selection, prince elected for life (48), how senate works (48)

4. Occupations* (48-53)
   - Farming, trades, recreation, architecture, clothing

5. Social Relations* and distribution of goods (53-58)
   - Household and population policies, colonization (54), source of greed and pride (55)
   - Distribution of food (55), hospitals (56), eating arrangements (56-58)

6. Travels of Utopians* (58-59)
   - Regulations and punishments

7. Food Distribution; use of money and surpluses (59-60)
   - "whole island is like a single family" (59)

8. Attitude and Policy towards Gold and Jewels (60-63)
   - Raphael’s concern that he won't be believed (60), rationale for this policy. Example of Anemolian ambassadors (61-63).

9. Education (63-77)
   - Utopian institutions and good character (63-64), what they study (64-68). Ethics (65-74): nature of human happiness (65-66), philosophy based on religious principles (66), sumnum bonum (67), relation of virtue and pleasure, true and false and best pleasures (67-74), absurdity of fasting (74), description of Utopian people (74-75), Raphael’s “Great Books” [N.B.: No Bible or Christian book is included] (75-76), Utopians and medicine and inventions (76-77).

10. Slaves* (77-85)
    - Types and treatment of slaves (77-78), care for sick and euthanasia (78-79), marriage and premarital inspection (79-80), divorce and punishment for adultery and attempted seduction (80-81), treatment of fools (81), attitude towards cosmetics (81), public honors and penalty for campaigning (82), few laws and no lawyers (82), Utopians as excellent officials (83), what destroys justice (83), Utopia vs. Europe on treaties (83-84), understandings of justice (84).

11. Military Affairs* (85-92)
    - Attitude towards war and why they go to war (85-86), how they wage war (86-92) and their use of Zapoletans (88-89), why wives and children fight (90), amazing armor and weapons (91), "truces…observed religiously" (92, vs. 83), victors live abroad “in great style” (92).

12. Utopian Religions* (93-103)
    - Who/what is worshiped (93), Mithras (93), relation to Christianity (93-94), Utopus’ rules about religion (94), compulsory and other beliefs (95-97), 2 religious sects ("haereses" 97-98), role of priests (98-100), religious worship, architecture of churches, practices, rituals, how they spend the 2 religious days each month (100-103), military training (103).

13. Raphael's Peroration (103-106)
    - Why Utopia is the “best” and “only” country deserving the name "republic" (103), the justice of Utopians vs. the “conspiracy of the rich” in other places (103-105), R’s diatribe against money, greed, pride (105-106). Money is the main problem preventing good social order (105); pride prevents this needed social change (106).

14. Morus' Final Comment (106-107)
    - What does More object to in Utopia? Is he ironic or serious here? Why doesn't he raise his objections to Raphael? What does Morus do instead? Why?

*These titles appear in Thomas More's 1516 edition of Utopia

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