psonnes their heires and successours, the which nowe be or at any tyme frome hensforth shalbe seased in possession or in use of any manour londes or tentes in anywise adjoynyng to the seid high waies betwene the said Stronde Crosse and Charing Crosse, be it on the on side of the same waye or on the other, of any Estate of Fee symple Fee taile or for the of liffe, shall before the feaste of Seynt Michell tharchaungell the which shalbe in the yere of our Lorde God M'D xxxiij" sufficiently pave or cause to be paved with paving stone the said high waye alonge frome his or their Londes or Tenementes adjoynyng to the seid High waye unto the myddes of the same way, in suche and like forme as the highe strete between Temple Barre and Stronde Crosse aforsaid is paved; upon peyne to forfaite to your Highnesse, your heires and successours for evy yarde square not sufficiently paved by the said day lymytted and assigned in forme before expessed vj d.

The Owners of Lands adjoining the said Highway shall pave the same: Penalty 6 d. per Square Yard.

And be it also enacted by the auctorite aforsaid, That all and evy psone and psones having any of the said Londes and Tenementes in possession or in use, in fee symple, fee taile, or for time of liff, adjoynyng to the seid High waye, their heires and successours, shall frome and after the said feaste of Seint Michell, the which shalbe in the said yere of oure Lord God, a thousande fyve hundred thirtie and three, sufficiently mayntene the pavement of the said waye against evy of their londes or tentes in suche and like fourme as is above declared, upon payne to forfaite to yo' Highnesse for evy yarde square of the said pavement not sufficiently paved repared and amended as often as any suche defalute of any psone shalbe psented before your Justices of the plees before your Highnesse to be holden, vi d.

Such Owners of Lands shall keep the said Highway so paved.

And that it be further enacted by the auctoritie aforesaid that yo' seid Justices for the tyme beyng may have full power and auctorite to enquire, in evy time to be holden after the said feaste of Seint Michell the which shalbe in the said yere of our Lorde God M'Dxxxiij by the othe of xij men of the said Countie as well of them that have not paved according to the pvision aforesaid, as also of them that remisly or insufficiently shall hereafter mayntene the same pavement according to the said pvision. And that the said Justices may have full power and auctoritie after suche defaulte before them Psented, to make poesse by distresse or otherwise by their discression against the said offenders their heires and successours, as well for making repayring and amending of the said high waye as for the said penaltie so forfaited.

The Justices at every Michaelmas
Term may enquire of Defaults; which shall be presented by a Jury; and the Penalty distrained

## CHAPTER XIL

An Acte that the Appeles in suche Cases as have ben used to be pursued to the See of Rome shall not be from hensforth had ne used but wythin this Realme.

THERE by dyvers sundrie olde autentike histories and cronicles it is manifestly declared and expessed that this Realme of England is an Impire, and so hath ben accepted in the worlde, gov ned by oon Supme heede and King having the Dignitie and Roiall Estate of the Imperiall Crowne of the same, unto whome a Body politike compacte of all sortes and degrees of people, devided in termes and by names of Spualtie and Temporaltie, ben bounden and owen to bere nexte to God a naturall and humble obedience; he beyng also institute and furnysshed by the goodnes and sufferaunce of Almyghtie God with plenarie hoole and intiere power pemynence auctoritie progatyve and jurisdiccion to rendre and yelde Justice and finall del mynacion to all mans of folke reseauntes or Subjectes within this his realme. in all causes maters debates and contencions happenyng to occurr insurge or begyne within the limittes therof without restraynt or procacion to any foreyn Princes or Potentates of the World: The Body Spuall wherof having power whan any cause of the Lawe devine happened to come in question or of spuall lernyng, [than '] it was declared interprete and shewed by that parte of the said bodye politike called the Spualtie nowe beyng usually called the Englishe Churche, which alwaies hath ben reputed and also founde of that sorte that bothe for knowlege integritie and sufficiencie of nombre it hath ben alwaies thought and is also at this houre sufficiente and mete of it selffe, without the intermedlyng of any exterior psonne or psonnes, to declare and delimyne all suche dubtes and to administre all suche offices and dueties as to their romes spuall doth apperteyne; For the due admynystracion wherof and to kepe them frome corrupcion and synystre affection the Kinges moost noble ogenitours, and the antecessours of the Nobles of this Realme, have sufficiently endowed the said Churche both with honour and possessions: And the Lawes Temporall for triall of pprietie of Landes and Goodes, and for the conservacion of the people of this Realme in unitie and peace without ravyn or spoill, was and yet is administred adjudged and executed by sondry Judges and Administers of the other parte of the said body politike called the Temporaltie, and bothe their auctorities and jurisdictions do conjoyne together in the due administracion of Justice the one to helpe the other: And where as the Kinge his mooste noble ogenitours and the Nobilitie and Comons of this said Realme at dyvers and sondry parliamentes as well in the tyme of King Edwarde the firste, Edwarde the thirde, Richard the seconde, Henry the fourth, and other noble Kinges of this Realme made sondrye ordenaunces lawes statutes and pvisions for the entier and [suer ] conservacion of the Progatyves libties and Demynences of the said Imperiall Crowne of this Realme, and of the jurisdictions spuall and temporall of the same, to kepe it frome the anoyaunce aswell of the See of Rome as fromme the auctoritie of other foreyne potentates attemptyng the diminucion or violacion therof as often and frome tyme to tyme as any suche annoyaunce or attempte myght be knowen or espied: And notwithstanding the said good estatutes and ordynaunces made in the tyme of the Kynge most noble pgenytours in Pservacyon of the auctoritie and Progatyff of the said Imperyall Crowne as is aforesayd, yet neviheles sythen the makyng of the sayd good statutes and ordenaunce dyvers and sondry inconveniences and

The Pre-eminence, Power and Authority of the King of England;

The Power, Learning, and Wisdom of the Body Spiritual;

Power, &c. of the Temporalty.

Laws and Provisions by former Kings, Edward I. and III. Richard II. and Henry IV. against Intrusions of the See of Rome;

Appeals to Rome, and the Evils thereof's daungers not pyided for playnly by the said formar Actes, Statutes and Ordyn'nces have risen and spronge by reason of appeales sued oute of this Realme to the See of Rome, in causes testamentarie causes of matrimony and dyvorces, right of tithes, oblacions and obvencions, not onlie to the greate inquietacion, vexacion, trouble, costes and charges

All testamentary and matrimonia Causes, and all Suits for Tithes, Oblations, &c. shall be adjudged by the King's Courts Spiritual and Temporal; without Regard to any Process of Foreign Jurisdiction, or any Inhibition, Excom munication, or Interdict, &c.

of the Kinges Highnesse and many of his Subjectes and reseauntes in this his Realme, but also to the greate delaye and lette to the trewe and spedy del'mynacion of the said Causes, for so moche as the parties appeling to the said Courte of Rome moost comonly do the same for the delaye of Justice: And forasmoche as the greate distaunce of waye is so farr out of this Realme, so that the necessarie proves nor the true knowlege of the cause can nether there be so well knowen ne the Witnesses there so well examined as within this Realme, so that the parties greved by meanes of the said appeales be moost tymes without remedye: In consideracion wherof the Kinges Highnesse his Nobles and Commons considering the greate enormities daungers longe delayes and hurtes that aswell to his Highnesse as to his said Nobles Subjectes Comons and Reseauntes of this his Realme in the said Causes testamentarie, Causes of Matrimonye & Devorces, Tithes, Oblacions and Obvencions, doo dailie ensue, dothe therfore by his Roiall Assente and by the Assente of the Lordes Spirituall and Temporall and the Commons in this Psente Parliament assembled and by auctoritie of the same, enacte establisshe and ordeyne that all Causes testamentarie, Causes of Matrimony and Divorces, rightes of Tithes, Oblacions and Obvencions, the Knowlege wherof by the goodnesse of Princes of this Realme and by the Lawes and Customes of the same apperteyneth to the Spuall Jurisdiction of this Realme allredy comensed moved depending beyng happenyng or hereafter comyng in contencion debate or question within this Realme or within any the Kinges Dominions or Marches of the same or els where, whether they conone the King our Sovaigne Lorde his heires or successours or any other Subjectes or Reseauntes within the same of what Degree so ev they be, shalbe frome hensforth harde examined discussed clerely finally and diffinityvely adjudged and det myned within the Kinges Jurisdiccion and Auctoritie and not elleswhere, in such Courtes Spuall and Temporall of the same as the natures condicions and qualities of the causes and mattiers aforsaid in contencion or hereafter happenyng in contencion shall require, without having any respecte to any custome use or sufferaunce in hynderaunce lette or Djudice of the same or to any other thinge used or suffered to the contrarie therof by any other man psonne or psonnes in any man of wise; any foreyne inhibicions appeales sentences sommons citacions suspencions in diccions excoicacions restrayntes judgementes, or any other presse or impedyment of what natures names qualities or condicions so ev they be, frome the See of Rome or any other foreyne Courtes or Potentates of the Worlde, or frome and oute of this Realme or any other the Kinges Dominions or Marches of the same to the See of Rome or to any other foreyn Courtes or Potentates, to the lette or impedyment therof in any wyse notwithstonding. And that it shalbe lefull to the King oure Sovaigne Lorde and to his heires and successours, and to all other Subjectes or Resiauntes within this Realme or within any the Kinges Dominions or Marches of the same, notwithstaundyng that hereafter it shuld happen any excomengemente excoicacions in diccions citacions or any other censures or foreyne presse oute of any outwarde parties, to be fulmynate pyulged declared or putt in execucion within [this '] seid Realme or in any other place or places for any of the causes before rehersed, in Diudice dirrogacion or contempte of this said ace and the verrie true meanyng and execucion therof, may and shall neverthelesse as well pursue execute have and enjoye the effectes plittes benefittes and comodities of all'suche pcesses sentences judgementes and del'mynacions, don or hereafter to be don in any the said Courtes Spuall or Temporall as the Cases shall require, within the limittes power and auctoritie of this the Kinges said Realme and Dominions and Marches of the same, and those only and none other to take place and to be firmely observed and obeied within the same: As also that all the Spuall Plates [Pastures'] Ministers and Curates within this Realme and the Dominions of the same shall and may use ministre execute and doo or cause to be used ministred executed and don all Sacramentes Sacramentals Dyvine svices and all other thinges within the said Realme and Dominions unto all the Subjectes of the same as Catholik and Cristen men owen to do; Any [formar'] Citacions Presses Inhibicions Suspencions Interdiccions Excoicacions or Appeles for or touching (\*) of the Causes aforesaid frome or to the See of Rome or any other foreyne Prince or foreyne Courtes to the lette or cont'rye therof in any wise notwithstanding. And if any of the said spuall psonnes, by the occacion of the said fulminacions of any the same intidiccions censures inhibicions excoicacions appeles suspensions sumons or other foreyne Citacions for the Causes beforesaid or for any of them, do at any tyme hereafter refuse to ministre or to cause to be ministred the said Sacramentes and Sacramentals and other Divine Pvices in forme as is aforesaid, shall for evy suche tyme or tymes that they or any of theym do refuse so to doo or to cause to be done, have one yeres imprisonment and to make fyne and raunsome at the Kinges pleasoure.

Prelates and Clergy shall administer the Sacraments and Service of the Church ; notwithstanding such Interdicts, &c. on Penalty of One Year's Imprisonment.

Persons procuring Process, Appeals, Sentences, &c. from or to the See of Rome, shall incur the Penalties of

AND it is further enacted by the Auctoritic aforesid, that if any psonne or psonnes, inhabiting or resisunte within this Realme or within any the Kinges saide Dominions or Marches of the same, or any other psonne or psonnes of whate estate condicion or degree so ever he or they be, at any tyme hereafter for or in any the causes aforsaid doo attempte move purchease or poure frome or to the See of Rome or frome or to any other foreyn Courtes oute of this Realme any maner foreyn presse inhibicions appelles sentences sommons citacions suspencions inédiccions Premunire, under this Realme any maner loterin greece minuscious approved the same and the sa presse or do any Acte or Actes to the lette impediment hynderaunce or dirrogacion of any presse sentence judgement or del'mynacion hadd made done or hereafter to be had done or made in any Courtes of this Realme or the Kynges said Dominions or Marches of the same for any of the Causes aforesaid, continge to the true meaning of this pente acte and the execucion of the same, that [than ] ely suche psonne or psonnes so doying and their fautours comfortours abbettours ocurers executers & counsaillours and evy of them beying convicte of the same for evy suche defaulte shall incurre and ronne in the same peynes [penalites \*] and forfaitours ordeyned and pyided by the Statute of pyision and Pmunire, made in the xvj yere of the reigne of the right noble Prince Kyng Richard the Seconde ageynst suche as attempte poure or make position to the See of Rome or elles where for any thing or thinges to the dirrogacion or contrye to the Progatyve or jurisdiccion of the Crowne and Dignitie of this Realme.

AND FURTHERMORE in eschuyng the said greate enormyties inquietacions delaies charges and expenses hereafter to be susteyned in pursewyng of suche Appelles and foreyne poesse for and concaying the causes aforesaid or any of theym, doo therfore by auctorite aforsaid ordeyne and enacte that in suche Cases where heretofore any of the Kinges Subjectes or Resiauntes have used to pursue proke or poure any appele to the See of Rome, and in all other cases of Appelles in or for any of the causes aforesaid, they may and shall fromehensforth take have and use their appeles within this Realme and not elles where in man and forme as hereafter ensueth, and not otherwise; that is to saye, Firste frome the Archedeacone or his officiall if the matt or cause be there begune to the Busshoppe Diocesan of the saide See, if in case any of the parties be greved; And likewise if it be commensed before the Byshope Diocesan or his Comissarie frome the Byshope Diocesan or his Comissarie within fiftene dayes nexte ensuyng the judgement or sentence therof there yoven to the Archebysshope of the pyynce of Caunturburye yff it be within his pyynce, And if it be within the gyynce of Yorke [than '] to the Archebishopp of Yorke; and so likewise to all other Archebisshopps in other the Kynges Difions as the case by the order of Justice shall require; and there to be diffinity vely and finally ordered decreed and adjudged according to Justice without any other appellation or procacion to any other psone or psonnes Courte or Courtes: And if the mattier or contencion for any of the causes afforesaid be or shalbe comensed by any of the Kynges Subgittes or Reseauntes before the Archedecone of any Archebusshoppe or his Comissarie, [than '] the partie greved shall or maye take his appeale within fyvetene dayes nexte after judgemente or sentence there yoven to the Courte of the Arches or Audyence of the same Archebisshopp (1) Archebusshoppes, and frome the said Courte of the Arches or Audience within fystene daies [than '] nexte ensuynge after judgement or sentence there yeven to the Archebusshoppe of the same pyynce, there to be diffinityvely and finally del myned without any other or furder presse or appeale theruppon to be hadd or sued.

III.
Appeals hereafter shall be made within the Realm; viz. from Archdeacons to the Bishops;

from the Bishops to Archbishops

from Archdencons to the Arches' Court, and thence to the Archbishop.

And it is further enacted by the authoritie aforesaid that all and ely mattier, cause & contencion now depending No Appeal from

Saving for the Prerogative of Abp. of Canterbury. Appeals in Cases touching the King, shall be made to the Upper House of

or that hereafter shalbe comensed by any of the Kynges Subjectes or Resiauntes for any of the Causes aforesaid before any of the said Archebusshopps, that [than '] the same matter or matters contencion or contencions shalbe before the same Archebusshopp where the said Matter Cause or Pcesse shalbe soo comensed diffinity vely det myned decreed or adjudged, without any other appele procacion or any other foreyne poesse oute of this Realme to be sued to the lette or dirrogacion of the said Judgement, Sentence, or Decree otherwise than is by this Acte lymyted and appoynted. Saving alwaies the Progatyve of tharchebysshoppe and Churche of Caunterburye in all the forsaide Cases of Appeles to hym and to his Successours to be sued within this Realme in suche and like wise as they have ben accustumed and used to have heretofore: And in case any cause mattier or contencion nowe depending for the Causes before rehersed or any of theym or that hereafter shall come in contencion for any of the same Causes in any of the forsaid Courtes, which hath dothe shall or may touche the King his heires or successours Kynges of this Realme, that in all and evy suche case or cases the partie greved as before is said shall or may appelle, frome any of the said Courtes of this Realme where the said mattier nowe beyng in contencion or hereafter shall come in contencion touching the King his Heires or Successours as is aforesaid shall happen to be ventilate cômensed or begunne, to the Spuall Prelatez and other Abbottes and Priours of the upper House assembled and convocate by the Kinges Writte in the Convocacion beyng or nexte ensuyng within the province or pyynces where the same matter of Contencion is or shalbe begunne; So that evy suche Appele be taken by the partie greved within xv. daies nexte after the judgement or Sentence theruppon yoven or to be yoven. And that what soel be done or shalbe done and affirmed determined decreed and adjudged by the forsaid Prelates Abbotes and Priours of the upper House of the said Convocacion as is aforesaid, apperteyning conceying or belonging to the Kyng his heires & successours in any of these forsaide Causes of Appeles, shall stonde and be taken for a finall decree sentence judgemente diffinicion and del'mynacion, & the same mattier so del'myned never after to come in question and debate to be examined in any other Courte or Courtes: And if it shall happen any psone or psonnes hereafter to pursue or pvoke any appele contrarie to the effecte of this Acte or refuse to obeye execute and observe all thinges comprised within the same, concaving the said appeles procacions and other foreyne presses to be sued oute of this Realme for any the Causes aforesaid, that [than '] evy suche psone and psones so doying refusing or offending contrarie to the true meaning of this Acte, their [pcures 1] fautours advocates counsaillours and abbettours and evy of them shall incurre into the peynes forfaitures and penalities ordeyned and prided in the said

Persons appealing contrary to this AA shall incur Penalties of Premunire under St. 16 Ric. II. c. c

as in the same Statute made in the said xvj yere more pleynly apperythe.

Statute made in the said xvj yere of King Richard the Seconde, and with like peesse to be made ayenst the said offendors