Anno 26° HENRICI, VIII. A.D.1534.

Er Rotulo Parliamenti de anno regni Regis henrici Daavi, Aicesimo serto.

STATUTES MADE IN THE SESSION OF PARLIAMENT,
HOLDEN BY PROPOGATION AT WESTMINSTER, ON THE THIRD DAY OF NOVEMBER,
IN THE TWENTY-SIXTH YEAR OF THE REIGN OF K. HENRY, VIII.*

CHAPTER L

An Acte concaying the Kynges Highnes to be supreme heed of the Churche of Englande & to have auctoryte to refourme & redresse all errours heresyes & abuses yn the same.

The King shall be reputed Supreme Head of the Church of England, and shall correct all Heresies and Offences.

LBEIT the Kynges Majestie justely and rightfully is & oweth to be the supreme [heed'] of the Churche of England, and so is recognysed by the Clergy of this Realme in theyr convocacions; yet neverthelesse for cosroboracion & confirmacion therof, and for increase of vertue in Cristis Religion within this Realme of England, and to represse & extirpe all errours heresies and other enormyties & abuses heretofore used in the same, Be it enacted by auctorite of this pseut Parliament that the Kyng our Sovaign Lorde his heires and successours Kynges of this Realme shalbe takyn acceptyd & reputed the onely supreme [heed] in erthe of the Churche of England callyd Anglicana Ecclesia, and shall have & enjoye annexed and unyted to the Ymperyall Crowne of this Realme aswell the title and style therof, as all Honours Dignyties Phemynences jurisdiccions privileges auctorities ymunyties profitis and comodities to the said dignytic of supreme [heed'] of the same Churche belongyng and apperteynyng: And that our said Sovaigne Lorde his heires and successours Kynges of this Realme shall have full power & auctorite frome tyme to tyme to visite represse redresse reforme ordre correct restrayne and amende all suche errours heresies abuses offences contemptes and enormyties what so ever they be, whiche by any maner spirituall auctoryte or jurisdiction ought or maie lawfullye be reformyd repressyd ordred redressyd correctyd restrayned or amendyd, moste to the pleasure of Almyghtie God the encrease of vertue yn Chrystis Religion and for the [conservacy*] of the peace unyte and tranquylyte of this Realme: any usage custome foreyne lawes foreyne auctoryte prescripcion or anye other thinge or thinges to the contrarie hereof notwithstandinge.

CHAPTER II.

An Acre ratyfienge the othe that everie of the Kynges Subjectes hath taken and shall hereaft' be bounde to take for due obsvacyon of the acte made for the suretie of the successyon of the Kynges Highnes in the Crowne of the Realme.

Recital of the Oath of Obedience to the King and his Heirs by Queen Asse, required by Statute 25 Hen.VIII. c.zz. 4.9. and the Form of the Oath actually taken in consequence,

HERE at the laste Sessyon of this Psent pliament yn the acte then made for the establyshment of the Successyon of the heyres of the Kynges Highnes yn the imperial! Crowne of this Realme, it ys conteyned amonges other thinges that all and singler the Kynges subjectes as well the nobles spirituall and temporall as other shulde make and take a corporall othe, whan so ever hit shulde please the Kynges Majestie or hys heires to appoynt, that they shulde truely fyrmely and constantly without fraude or gyle observe fulfille mayntayne defende and kepe to their connynge wytt and uttermoste of theyr powers the hole effectes and contentes of the said acte, as yn the same acte amonge other thynges

^{*} The Introduction to the Roll of this Year is as follows:

[&]quot;Rotulus Parliamenti tent p. progatoem apud Westin Pcio die Novembr anno regni illustrissimi & prepotentissimi principis Dñi nni Henrici octavi Dei gra Angt & Franc Regis fidei defensoris Dfii Hibn & in terra supremi capitis Anglicane ecclie vicesimo sexto."

1 hede O.

more playnly apperithe; And at the daye of the laste prorogacon of this present plyament aswell the nobles spirituall as temporall as other the Comons of this present pliament then assembled yn the highe house of plyament moste lovyngly accepted and toke suche othe as then was devysed yn wrytinge for maynten nce and defence of the said Acte, and mente and intendyd at that tyme that eVy other the Kynge Subject shulde be bounde to accepte and take the same uppon the paynes conteyned in the said acte, the tenour of whiche othe hereafter ensueth: Yz shall swere to beare faith truth and obedyence alonely to the Kynges Majestye and to his heires of his body of his moost dere and entierly beloved laufull wyfe Quene Anne begotten & to be [begotten, 1] And further to the heires of oure said So Paign Lorde according to the lymytacion in the Statute made for suretie of hys succession in the crowne of this Realine mencioned and conteyned, and not to any other within this Realme nor foreyn auctorite or Potentate; And in case any othe be made or hathe be made by you to any psone or psones, that then ye to repute the same as vayne and adnychillate; And that to your connynge wytte and utter moste of your power without gyle fraude or other undue meane you shall observe kepe maynteyne & defende the saide acte of successyon, and all the hole effectes & contentes therof, and all other actes and statutes made yn confirmación or for execución of the same or of any thyage therin conteyned; and this ye shall do ayenst all maner of peones of what estate dignyte degree or condicion so ev they be, And in no wyse do or attempte, nor to your power suffre to be done or attemptid, directly or indirectly any thinge or thinges prively or appartlye to the lette hindraunce damage or derogacion therof or of any parte of the same by any maner of meanes or for any maner of presence; So helpe you God all Sayntes and the Holye Evangelystes.

And for asmoche as yt is convenyent for the sure maynten'nce and defence of the same afte that the said othe shulde not onely be authorysed by authoryte of plyamente, but also be ynterprete & expowned by the hole assent of this Psent pliament that it was mente and entended by the Kinges Majestie the Lordes & Commons of the plyament, at the saide days of the saide laste progacion, that everie subject shulde be bounden to take the same othe accordinge to the tenour and effect therof uppon the peynes & penalities conteyned in the said afte; Therfore be byt enaltyd by authoryte of this Psent pliament that the said othe above rehersyd shalbe interprete expowned reputed accepted and adjuged the verie othe that the Kinges Highnesse the Lordes spirytualle & temporalle and the Commons of this present plyament mente & entended that everie subjecte of this realme shulde be oblyged and bounden to take and accepte, for maynten'nce & defence of the same acte, uppon the peynes conteyned yn the sayd acte, and that everie of the Kinges subjectes uppon the said peynes shalbe obliged to accepte and take the said othe.

The said Oath declared valid, and to be the Oath intended by the said recited Act.

And be yt further enacted by auctoryte aforesaid that the Commyssioners that hereafter shalle appoynted to receyve suche othe of the Kinges subjectes, or two of theyme at the leste, shall have power and auctoryte to certific ynto the Kinges Benche by writinge under their seales everie refusell that hereafter shalle made afore theym of the same othe by any person or persons commynge afore theym to take the same othe; And that everie suche certificat to be made by suche Commyssyoners as is aforesaide shalle taken as stronge & as available yn the lawe as an ynditement of xij men laufully founden of the said refusell; So that the person and persons ayenste whome any suche Certificat shalbe made shalle compellyd to answere there unto as yf they were endyted; and that suche peesse judgement execusyon and everie other thinge shalle hadde used and mynystred of and uppon everie suche certificat ayenste the offendours as yf they had ben lawfully endyted of suche offences by the due course & order of the commen lawes of this Realme.

Certificate of may Refusal to take the Oath before Commissioners shall be as available as an Indictment for such Refusal, and Process &c. shall be had thereon.

CHAPTER III.

An Acra concerninge the paiment of Firste Fruites of all dignities benefices and process spirituall; & also concerninge one annuell pencyon of the tenthe parte of all the possessions of the Churche, spirituall and temporall, graunted to the Kinges Highnes & his heires.

OR ASMOCHE as it is & and of verie dutie ought to be the naturall inclinacion of all good people lyke moste faithfull lovynge and obedyent subjectes sincerely and willingly to desire to psyde not onely for the publike weale of theire natife contrey, but also for the supportacion mayntenaunce and defence of the royall estate of their moste drade [benige'] and graciouse Soveraign Lorde, uppon whom and yn whom dependith all their joye and welthe, yn whom also is united and knyt so princely a harte and courage myxed wythe mercy wysdome and justice, and also a naturall affeccion joyned to the same, as by the greate inestimable and benevolent argumentes therof beinge moste bountefully largely and many tymes shewyd mynystred and approvyd towarder his lovynge and obedyent subjectes hathe well aperid, whiche requireth a lyke correspondene of gratitude to be considered accordinge to their moste bounden duetyes; Wherfore his said humble and obedyent subjectes as well the Lordes spyrituall and temporall as the commons yn this Psent pliament assembled callinge to their remembraunce not onely the manyfolde and innumerable benefyttes dayly admynistred by his Highnes to them all, and to the resydue of all other his subjectes of this Realme, but also howe longe tyme his Majestie hathe moste victoriously by his high wisedome and polycye protectyd defendyd and governyd this his Realme and mayntenyd his people and subjectes of the same yn tranquylite peace unyte quyetnes and welthe; And also consideringe what greate excessive and inestimable Charges his Highnes hathe heretofore benne at and susteyned by the space of fyve and twenty hole yeres, and also dayly susteynethe for the maynten nce tuyclon and defence of this his Realme and his lovynge subjectes of the same, whiche can not be susteyned and borne without some honorable provycion and remedy may be founde psyded and orderned for mayntenaunce theref, no therfore desire and moste humbly praye that for the more suretye of contynuance and augmentacion of his Highnes royall astate, beinge not onely nowe

Necessity of providing for Support of the Crown t