

willyngly discouer to any person: the Papacie of Rome, the rules of the holy fathers, and the Regalie of saint Peter, I shall help and retain, and defende against all men: the Legate of the Sea Apostolicke, goyng and comyng I shall honourably entreate, the rightes, honors, priuileges, auctorities of the Church of Rome, and of the Pope and his successors, I shall cause to be conserued, defended, augmented and promoted, I shall not bee in counsaill, treatie, or any acte, in the whiche any thyng shalbe imagined against hym, or the Church of Rome, there rightes, states, honors, or powers. And if I knowe any suche to bee moued or compassed, I shall resist it to my power, and as sone as I can, I shall aduertise hym or suche as maie geue hym knowlege. The rules of the holy fathers, the Decrees, Ordinaunces, Sentences, Disposicions, Reseruacions, Prouisions, and Commaundementes Apostolicke, to my power I shall kepe and cause to be kept of other: Heretickes, Sismatikes and rebelles to our holy father and his successors, I shal resist and persecute to my power, I shall come to the Synode, when I am called, except I be letted by a Canonically impediment, the lightes of the Apostles I shall visite yerely personally, or by my deputie, I shall not alien nor sell my possessions, without the Popes Counsaill: so God me helpe and the holy Euangelistes."

"I Ihon Bishop of. A. vtterly renounce and clerely forsake all suche clauses, woordes, sentences and grauntes, whiche I haue or shall haue here after, of the Popes holines, of and for the Bishopricke of A. that in any wise hath been, is or hereafter maie bee hurtfull or preiudiciall to your highnes, your heires, successors, dignitie, priuilege, or estate royall: and also I dooe swere, that I shalbe faithfull and true, and faith and truth I shall beare to you my soueraigne lorde, and to your heires kynges of thesame, of life and lymme, & yearthly worship aboue all creatures, for to liue and dye with you and yours, against all people, and diligently I shalbe attendant, to all your nedes and busines, after my witt and power, and your counsaill I shall kepe and holde, knowlegyng my self to hold my bishopricke of you onely, besechyng you of restitution of the temporalities of thesame, promisyng as before, that I shalbe faithfull, true, and obedient subiect to your saied highnes heires, and successors duryng my life, and the seruices and other thynges dewe to youre highnes, for the restitution of the Temporalities, of thesame Bishoprike I shall truly dooe and obediently perfourme, so God me helpe and all saintes."

Othe to the Kyng.

The openyng of these othes, was one of the occasions, why the Pope within two yere folowyng, lost all his iurisdiction in Englande, as you shall here afterward. The. xiiii. daie of parliament was proroged, til the iiii. daie of February next ensuyng. After whiche prorogacion, sir Thomas More Chaunceller of Englāde, after long sutes made to the kyng to be discharged of that office, the. xvi. daie of Maie he deliuered to the kyng, at Westminster, the greate Seale of Englande, and was with the kynges fauor discharged, whiche Seale the kyng kept til Whitsontide folowyng, and on the Mondaie in Whitson weke, he dubbed Thomas Awdeley, Speker of the parliament knight, and made hym lorde keeper of the great Seale, and so was he called.

Thomas Awdeley keeper of the great seale.

The kyng beyng in progresse this Sommer, was aduertised that the Pope and the Frenche Kyng, had appoynted to mete at Marcelles in Prouince, in the begiunyg of the nexte Spryng, wherefore the kyng like a wise and pollitike prince, thought it conuenient to speake with the Frenche kyng in his awne persone, before the Pope and he should come together, and to declare to hym bothe the determinacion, of the Vniuersities and Doctors concernyng his Matrimonie, and also the generall counsailes, whiche ordeined suche causes, to be tried in the prouinces and countreis, where the doubt should rise, trustyng that the Frenche kyng should cause the Pope to encline to Goddes law, and to leaue his awne tradicions and voyde dispensacions, whereupon bothe the princes concluded, to mete in October folowyng, betwene Calice & Bulleyn: wherfore the kyng of Englande sent out his letters, to his nobilitie, prelates, and seruantes, commaundyng them to bee ready at Cantorbury, the xxvi. daie of September, to passe the Seas with hym, for the accomplishyng of the enteruew, betwene hym and his brother the Frenche kyng. Many men were sory to

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