

The table of the vvorkes and thinges conteyned
in thys volume.



Helpse of Ihon Picus, Erle of Mirandula, translated oute of latin, into Englishe by master Thomas More, about y^e yeare of our Lorde. 1510. To which boke he made this title folowing. The lyse of Ihon Picus, Erle of Mirandula, a great lozd of Italy, an excellent connyng man in all sciences, and bertuous of liuing, with diuers epistles and other woꝝkes of the said Ihon Picus, full of greate science, bertue, and wysedome: whose lyse & woꝝles bene woꝝthe and digne to be redde, and often to be had in memoꝝye. *¶* Pume. 1.

The hystoꝝy of Kyng Richard the third vnfinisshed. *¶* Pume. 35.

A treatise (vnfinisshed) vppō these woꝝdes of the holy Scripture: *Memorare nouissima, et in eternum non peccabis.* Remember the last thinges, and thou shalt neuer sinne. *¶* Pume. 72.

A Dialoꝝge concerning heresies & matters of Religion. *¶* Pume. 104.

The supplication of soules, made by Syr Thomas More knight (thā onc of the pryuye Councel of Kyng Henry the eyght, and Chaunceloz of the Duchye of Lancaster) To whyche woꝝke he made this title folowing.

The supplication of soules, made by Syr Thomas More knyght, counsellour to our soueraygne Lorde the Kyng, and Chauncelloure of hys Duchye of Lancaster, againste the supplicatio of beggers. *¶* Pume. 288.

The first part of the cofutation of Tyndale, conteynynge thre boke. To whiche woꝝke Sir Thomas More, made this title folowing. The cofutation of Tyndales answere, made by Syr Thomas More knyght, Lord chauncelloꝝ of England. *¶* Pume. 339.

The seconde parte of the confutation of Tyndale, made in the yere of our Lorde. 1533. by Syr Thomas More knight, after that he had giuen ouer

the offyce of Lord Chauncellour of England, which second part beginneth at the fourth boke. *¶* Pume. 522.

to which second part he made this title folowing. The secōd part of the confutation of Tyndales answere. In which is also confuted the churche that Tyndale deuifeth: and also the church that frere Barnes deuifeth: made by Sir Thomas More knyght. Nota that the ninthe boke of the cofutation, which beginneth *¶* Pume. 812. was not befoꝝe thys tyme abꝝode in print.

An answere, made in the yere of oure Lorde. 1533. (by Sir Thomas More knyght after that he had giuen ouer the office of Lord chauncelloure) to a letter oꝝ litle boke that Ihon Frith made againste the blessed Sacramēt. To which answere Sir Thomas More made this title folowing. A letter of Sir Thomas More knight, impugning the eronious woꝝtynge of Ihon Fryth, agaynst the blessed sacrament of the aulter. *¶* Pume. 833.

The Apologye of Sir Thomas More knyghte. To whiche booke he made this title folowing. The Apologye of Sir Thomas More knight. *¶* P. 845.

The debellation of Salem & Byzance. To which boke Sir Thomas More made this title folowing. The debellation of Salē & Bizance. *¶* P. 929.

A treatise vpon the blessed Sacrament of h^e Aulter. To which boke Sir Thomas More made this title folowing. The answere to the fyrste parte of the poysoned boke, which a nameles heretike hath named the souper of h^e Lorde: By Sir Thomas More knight. *¶* Pume. 1035.

A Dialoꝝge of Comfoꝝte againste tribulation. *¶* Pume. 1139.

A treatyce to receyue the blessed bodye of our Lorde. *¶* Pume. 1264.

A treatise vpon the passion of Chꝝyſte, (vnfinisshed) *¶* Pume. 1270.

The translation into Englishe, of an

The Table.

exposition of a parte of the Passion
of Chryst. fume. 1350.
A godly Instruction. fume. 1405.
A godly instruction in Latyn fume. 1405.
A deuout prayer in Latin, collected out
of the Psalmes of Dauid. fume. 1408.
A godly Meditation. fume. 1416.
A deuout prayer. fume. 1417.
A letter of Sir Thomas More, to the
Lady his wife. fume. 1419.
Sir Thomas Mores epitaphe in latyn
fume. 1419.
Certen letters wrytten by Sir Thomas
More after he had gyuen ouer the of,

fyce of lozde Chauncelloure, and be-
foze he was inprisoned.

fume. 1422. 1423. 1424.

Then folowe certen letters and other
thinges which Sir Thomas More
wrote while he was prisoner in the
towe of London. fume. 1428. &c.
And firste in the beginnunge of thys
booke, be. iiii. thort thinges wrytten
by Syr Thomas in his youthe, for
hys pastyme.

Finis.