The table of the worke and thinges conteyned
in this volume.

The lyfe of Iohn PicArs, Erle of Pirandula, translated out of Latin, into English by master ThomAS Hose, about 6 yeares of our Lord. 1510. To which boke he made this title following. The lyfe of Iohn PicArs, Erle of Pirandula, a great lord of Italy, an excellent connynge man in all sciences, and vertuous of living, with diverse epistles and other worikes of the said Iohn PicArs, full of great science, vertue, and vsedome: whose lyfe and worikes bene worthye and vigne to be reade, and often to be had in memorie.

Pline. 1.

The history of Kyng Richard the third unfinished. Pline. 35.

A tractice (unfinished) hitho these worikes of the holy Scripture. Memorare novissima et iterum non pecunia. Re-member the last thinges, and thou shalt never fine. Pline. 72.


The supplication of soules, made by Ioh Thomas Hose knight (the one of the eypper Council of Kyng Henry the eight, and Chancellor of the Duchye of Lancaster) To whiche worke he made this title following. The supplication of soules, made by Ioh Thomas Hose knight, counsellor to our soueraygne Lorde the Kyng, and Chancellor of his Duchye of Lancaster, against the supputation of beggers. Pline. 188.

The first part of the confutation of Lyndale, conteynynge three bokes. To whiche worke Ioh Thomas Hose, made this title following. The confutation of Lyndale answere, made by Ioh Thomas Hose knight, Lord Chancellor of England. Pline. 339.

The seconde parte of the confutation of Lyndale, made in the pere of our Lorde. 1517, by Ioh Thomas Hose knight, after that he had given over

the office of Lord Chancellour of England, which second part beginneth at the fourth boke. Pline. 522. to which second part he made this title following. The seconde part of the confutation of Lyndale answere.

In which is also confuted the churches that Lyndale beeefeth: and also the church that trewe Barnes buyepeth: made by Sir Thomas Hose knight. Nota that the seconde boke of the confutation, which beginneth Pline. 812, was not before this volume abode in print.

An answere, made in the pere of our Lorde. 1533 (by Sir Thomas Hose Knight after that he had given over the office of Lord Chancellour) to a letter of a little boke that Iohn Frith made agaynst the blessed Sacramente. To whiche answere Sir Thomas Hose made this title following. A letter of Sir Thomas Hose knight, impugning the erroneous publications of Iohn Frith, agaynst the blessed Sacramente of the altar. Pline. 853.

The Apologie of Sir Thomas Hose knight. To whiche boke he made this title following. The Apologie of Sir Thomas Hose knight. Pline. 345.

The Debellacion of Salem & Byzance. To whiche boke Sir Thomas Hose made this title following. The Debellacion of Salem & Byzance. Pline. 929.

A treatise upon the blessed Sacramente of the Altar. To whiche boke Sir Thomas Hose made this title following. The answere to the lytere parte of the eypper boke, which a nameles heretike hath named the souer of our Lorde: By Sir Thomas Hose knight. Pline. 1035.

A Dialogue of Comforde against tribulation.

Pline. 1139.

A treatise to receyve the blessed bodie of our Lorde.

Pline. 1264.

A treatise upon the passion of Chryste. (unfinished) Pline. 1270.

The translation into English, of an C.SLv. exposition
The Table.

Opposition of a parte of the Passion of Christ.

A godly Instruction. Pume. 1350.

A godly Instruction in Latyn. Pume. 1405.

A devout prayer in Latin, collected out of the Psalms of David. Pume. 1408.

A godly Meditation. Pume. 1416.

A devout prayer. Pume. 1417.

A letter of Sir Thomas Hoze, to the Lady his wife. Pume. 1419.


Cerith letters written by Sir Thomas Hoze after he had gyven over the of-